

SUSSEX COUNTY BOWLS - MEN'S SECTION

OFFICERS AND APPOINTMENTS

OFFICERS OF THE ASSOCIATION - FOR 2026

PRESIDENT

M (Martin) Graham-Hyde
(The Crouch BC)
Tel: 01323 896742
martin.ghyde@tiscali.co.uk



VICE PRESIDENT

G (Geoff) Fitch
(Hampden Park BC)
Tel: 01323 761101
scbacoach@gmx.com



IMM. PAST PRESIDENT

P (Peter) Copper
(Polegrove BC)
Tel: 07917 611248
petercopper@gmail.com



CHAIRMAN

M (Mark) Broadway
(Lindfield BC)
Tel: 01444 215197
scbchairman@gmail.com



HON. SECRETARY

R (Rod) McBeth
(Shoreham-by-Sea BC)
Tel: 01903 879870
sussexcb@gmail.com



HON. TREASURER

L (Lindsay) Bangs
(Witterings & D BC)
Tel: 07770 576060
lindsay.bangs@btinternet.com



HON. ASST SECRETARY

D (David) Page
(Shoreham-by-Sea BC)
Tel: 07547 544140
david.page202@gmail.com



HON. COMP. SECRETARY

K (Kim) Hudson
(Shoreham-by-Sea BC)
Tel: 07875 688272
kimscbcompsec@gmail.com



HON. MATCH SECRETARY

M (Mike) Cross
(Sidley Martlets BC)
Tel: 07779 747014
mmxcross@gmail.com



APPOINTMENTS AND COMMITTEE MEMBERS FOR 2026**MADE AT THE ANNUAL GENERAL MEETING - 2025****GENERAL PURPOSE COMMITTEE (15)**

The President, Vice President, Immediate Past President, Chairman, Hon. Secretary, Hon. Treasurer, Hon. Assistant Secretary, Hon. Competition Secretary, Hon. Match Secretary and the Safeguarding Officer plus one Representative from each of the 4 Areas -

Area 1 GPC Member

B (Brian) Henty (The Crouch BC)

Tel: 01323 733168

[email: brianhenty46@gmail.com](mailto:brianhenty46@gmail.com)**Area 3 GPC Member**

G (Graham) Scutt (Southwick BC)

Tel: 01273 419068

[email: grahamscutt@hotmail.com](mailto:grahamscutt@hotmail.com)**Area 2 GPC Member**

S (Stephen) Gorringer (Lindfield BC)

Tel: 07501 951101

[email: stephen.gorringer@outlook.com](mailto:stephen.gorringer@outlook.com)**Area 4 GPC Member**

P (Paul) Chuter (Midhurst BC)

Tel: 01730 813116

[email: pchutes365@mail.com](mailto:pchutes365@mail.com)**AREA COMPETITION SECRETARIES (4)****Area 1 Competition Secretary**

S (Simon) Moore (White Rock BC)

Tel: 07780 913183

[email: simonmoore@bexhillcollege.ac.uk](mailto:simonmoore@bexhillcollege.ac.uk)**Area 3 Competition Secretary**

A (Allan) Porthouse (Popes Mead BC)

Tel: 01293 512207

[email: d3compsec@gmail.com](mailto:d3compsec@gmail.com)**Area 2 Competition Secretary**

L (Len) Ashby (Woodingdean BC)

Tel: 01825 762255

[email: lenashby2@gmail.com](mailto:lenashby2@gmail.com)**Area 4 Competition Secretary**

J (John) Whitfield (Pagham BC)

Tel: 01243 865567

[email: janetwhitters@sky.com](mailto:janetwhitters@sky.com)**SELECTION COMMITTEE (8/10)**

The Chairman and Hon. Secretary in attendance - plus:

Area 1 Sel. Comm. Member

P (Peter) Copper (Polegrove BC)

Tel: 07917 611248

[email: peterjcopper@gmail.com](mailto:peterjcopper@gmail.com)**Area 2 Sel. Comm. Member**

M (Mark) Broadway (Lindfield BC)

Tel: 01444 215197

[email: scbchairman@gmail.com](mailto:scbchairman@gmail.com)**Area 3 Sel. Comm. Member**

R (Rod) McBeth (Shoreham-by-Sea BC)

Tel: 01903 879870

[email: sussexcb@gmail.com](mailto:sussexcb@gmail.com)**Area 4 Sel. Comm. Member**

L (Lindsay) Bangs (Witterings & D BC)

Tel: 07770 576060

[email: lindsay.bangs@btinternet.com](mailto:lindsay.bangs@btinternet.com)**Area 1 Sel. Comm. Member**

B (Brian) Fellowes (Wadhurst BC)

Tel: 07594 315918

[email: brianfellowes73@btinternet.com](mailto:brianfellowes73@btinternet.com)**Area 2 Sel. Comm. Member**

D (Doug) Thorogood (Uckfield BC)

Tel: 01825 760146

[email: dthorogood@aol.com](mailto:dthorogood@aol.com)**Area 3 Sel. Comm. Member**

C (Colin) Morphey (Hurstpierpoint BC)

Tel: 01444 235811

[email: colin.morphey@uwclub.net](mailto:colin.morphey@uwclub.net)**Area 4 Sel. Comm. Member**

P (Paul) Chuter (Midhurst BC)

Tel: 01730 813116

[email: pchutes365@mail.com](mailto:pchutes365@mail.com)**APPOINTMENTS MADE BY THE GENERAL PURPOSE COMMITTEE**

Effective as of date of Appointment - September, 2025

Hon. Safeguarding Officer

B (Barry) Hobbs (Southwick BC)

Tel: 07734 245845

[email: barryrhobbs30@gmail.com](mailto:barryrhobbs30@gmail.com)**Hon. Chaplain**

Bishop G (Gordon) Leaman (Arundel BC)

Tel: 01903 856165

[email: gordon.leaman5@gmail.com](mailto:gordon.leaman5@gmail.com)

Hon. Accounts Examiner

D (David) Bizat (Hampden Park BC)

Tel: 07799 353046

[Email: davidbizat@msn.com](mailto:davidbizat@msn.com)**Middleton Cup & HC League Manager**

J (Jamie) Dunk (Worthing Pavilion BC)

Tel: 07472 161980

[Email: jamie.dunk@yahoo.co.uk](mailto:jamie.dunk@yahoo.co.uk)**Asst Middleton Cup & HC League Manager**

currently awaiting information

BE Council Member

R (Rod) McBeth (Shoreham-by-Sea BC)

Tel: 01903 879870

[email: sussexcb@gmail.com](mailto:sussexcb@gmail.com)**Under 25's Manager**

J (Jamie) Dunk (Worthing Pavilion BC)

Tel: 07472 161980

[Email: jamie.dunk@yahoo.co.uk](mailto:jamie.dunk@yahoo.co.uk)**Asst Middleton Cup & HC League Manager**

N/A

Area 1 Vice Patron Controller

P (Peter) Copper (Polegrove BC)

Tel: 07917 611248

[email: peterjcopper@gmail.com](mailto:peterjcopper@gmail.com)**Area 2 Vice Patron Controller**

C (Chris) Sykes (Lewes BC)

Tel: 01273 477738

[Email: area2controller@outlook.com](mailto:area2controller@outlook.com)**Area 3 Vice Patron Controller**

D (David) Page (Shoreham-by-Sea BC)

Tel: 07547 544140

[email: david.page202@gmail.com](mailto:david.page202@gmail.com)**Area 4 Vice Patron Controller**

J (John) Whitfield (Pagham BC)

Tel: 07866 254439

[email: janetwhitters@sky.com](mailto:janetwhitters@sky.com)**Hon. Coach**

G (Geoff) Fitch (Hampden Park BC)

Tel: 01323 761101

[email: scbacoach@gmx.com](mailto:scbacoach@gmx.com)**County Webmaster**

D (Dave) Page (Shoreham-by-Sea BC)

Tel: 07547 544140

[email: david.page202@gmail.com](mailto:david.page202@gmail.com)**JOINT MANAGEMENT COMMITTEE MEMBERS (4)**

President, Chairman, Hon Secretary, Hon Treasurer

EMERGENCY COMMITTEE (6)

The President, Vice President, Imm. Past President

Chairman, Hon Secretary, Hon Treasurer

REPRESENTATIVES TO THE HOME COUNTIES B.A.

The Chairman and the Hon. Secretary

DELEGATE TO S.C.I.B.A.

The Hon. Secretary

BOWLS ENGLAND GREENS MAINTENANCE ADVISORY SERVICE*The Sussex Representative is: A (Alan) Waterstone*

122 Offington Ave., Worthing, BN14 9PR

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