

SUSSEX COUNTY BOWLS - MENS SECTION

OFFICERS AND APPOINTMENTS

OFFICERS OF THE ASSOCIATION - FOR 2025 (9)

President

P (Peter) Copper (Polegrove BC)
Tel: 01424 842650
[email: peterjcopper@gmail.com](mailto:peterjcopper@gmail.com)

Vice President

M (Martin) Graham-Hyde (The Crouch BC)
Tel: 01323 896742
[email: martin.ghyde@tiscali.co.uk](mailto:martin.ghyde@tiscali.co.uk)

Immediate Past President

M (Micky) Young (Bexhill BC)
Tel: 01424 212044
[email: m.young588@outlook.com](mailto:m.young588@outlook.com)

Chairman

M (Mark) Broadway (Lindfield BC)
Tel: 01444 215197
[email: scbchairman@gmail.com](mailto:scbchairman@gmail.com)

Hon. Secretary

R (Rod) McBeth (Shoreham-by-Sea BC)
Tel: 01903 879870
[email: sussexcb@gmail.com](mailto:sussexcb@gmail.com)

Hon. Treasurer

L (Lindsay) Bangs (Witterings & D BC)
Tel: 01243 672975
[email: lindsay.bangs@btinternet.com](mailto:lindsay.bangs@btinternet.com)

Hon. Assistant Secretary

D (David) Page (Shoreham-by-Sea BC)
Tel: 07547 544140
[email: david.page202@gmail.com](mailto:david.page202@gmail.com)

Hon. Match Secretary

M (Mike) Cross (Polegrove BC)
Tel: 07779 747014
[email: mmxcross@gmail.com](mailto:mmxcross@gmail.com)

Hon. Competition Secretary

K (Kim) Hudson (Shoreham-by-Sea BC)
Tel: 07875 688272
[email: kimsbcompsec@gmail.com](mailto:kimsbcompsec@gmail.com)

APPOINTMENTS AND COMMITTEE MEMBERS FOR 2025

MADE AT THE ANNUAL GENERAL MEETING - 2024

GENERAL PURPOSE COMMITTEE (15)

The President, Vice President, Immediate Past President, Chairman, Hon. Secretary, Hon. Treasurer, Hon. Assistant Secretary, Hon. Competition Secretary, Hon. Match Secretary and the Safeguarding Officer plus one Representative from each of the 4 Areas -

Area 1 GPC Member

B (Brian) Henty (The Crouch BC)
Tel: 01323 733168
[email: brianhenty46@gmail.com](mailto:brianhenty46@gmail.com)

Area 2 GPC Member

C (Chris) Reynolds (Lindfield BC)
Tel: 01342 328560
[email: chrisreynolds24@sky.com](mailto:chrisreynolds24@sky.com)

Area 3 GPC Member

G (Graham) Scutt (Southwick BC)
Tel: 01273 419068
[email: grahamscutt@hotmail.com](mailto:grahamscutt@hotmail.com)

Area 4 GPC Member

P (Paul) Chuter (Midhurst BC)
Tel: 01730 813116
[email: pchutes365@mail.com](mailto:pchutes365@mail.com)

AREA COMPETITION SECRETARIES (4)

Area 1 Competition Secretary

S (Simon) Moore (White Rock BC)
Tel: 07780 913183
[email: simonmoore@bexhillcollege.ac.uk](mailto:simonmoore@bexhillcollege.ac.uk)

Area 2 Competition Secretary

L (Len) Ashby (Woodingdean BC)
Tel: 01825 762255
[email: lenashby2@gmail.com](mailto:lenashby2@gmail.com)

Area 3 Competition Secretary

A (Allan) Porthouse (Popes Mead BC)
Tel: 01293 512207
[email: d3compsec@gmail.com](mailto:d3compsec@gmail.com)

Area 4 Competition Secretary

J (John) Whitfield (Bognor Regis BC)
Tel: 01243 865567
[email: janetwhitters@sky.com](mailto:janetwhitters@sky.com)

SELECTION COMMITTEE (8/10)

The Chairman and Hon. Secretary in attendance - plus:

Area 1 Sel. Comm. Member (Co-opt)

B (Brian) Fellowes (Wadhurst BC)
Tel: 07594 315918

[email: brianfellowes73@btinternet.com](mailto:brianfellowes73@btinternet.com)

Area 2 Sel. Comm. Member

M (Mark) Broadway (Lindfield BC)
Tel: 01444 215197

[email: scbchairman@gmail.com](mailto:scbchairman@gmail.com)

Area 3 Sel. Comm. Member

C (Colin) Morphew (Hurstpierpoint BC)
Tel: 01444 235811

[email: colin.morphew@uwclub.net](mailto:colin.morphew@uwclub.net)

Area 4 Sel. Comm. Member

L (Lindsay) Bangs (Witterings & D BC)
Tel: 01243 672975

[email: lindsay.bangs@btinternet.com](mailto:lindsay.bangs@btinternet.com)

Area 1 Sel. Comm. Member

M (Micky) Young
Tel: 07767 771126 (Bexhill BC)

[email: m.young588@outlook.com](mailto:m.young588@outlook.com)

Area 2 Sel. Comm. Member

D (Doug) Thorogood (Uckfield BC)
Tel: 01825 760146

[email: dthorogood@aol.com](mailto:dthorogood@aol.com)

Area 3 Sel. Comm. Member

R (Rod) McBeth (Shoreham-by-Sea BC)
Tel: 01903 879870

[email: sussexcb@gmail.com](mailto:sussexcb@gmail.com)

Area 4 Sel. Comm. Member

P (Paul) Chuter (Midhurst BC)
Tel: 01730 813116

[email: pchutes365@mail.com](mailto:pchutes365@mail.com)

APPOINTMENTS MADE BY THE GENERAL PURPOSE COMMITTEE

Effective as of date of Appointment - 9 September, 2024

Hon. Safeguarding Officer

B (Barry) Hobbs (Southwick BC)
Tel: 07734 245845

barryrhobbs30@gmail.com

Hon. Accounts Examiner

D (David) Bizat (Hampden Park BC)
Tel: 07799 353046

[Email: davidbizat@msn.com](mailto:davidbizat@msn.com)

Middleton Cup & HC League Manager

M (Mark) Strong (Worthing Pavilion BC)
Tel: 01273 278251

[Email: mark.strong70@ntlworld.com](mailto:mark.strong70@ntlworld.com)

Asst Middleton Cup & HC League Manager

A (Andy) Smallldridge (Worthing Pavilion BC)
Tel: 07787 730040

[Email: smallders@yahoo.com](mailto:smallders@yahoo.com)

Area 1 Vice Patron Controller

G (Geoff) Fitch (Hampden Park BC)
Tel: 01323 761101

[email: scbacoach@gmx.com](mailto:scbacoach@gmx.com)

Area 3 Vice Patron Controller

VACANT

Hon. Coach

G (Geoff) Fitch (Hampden Park BC)
Tel: 01323 761101

[email: scbacoach@gmx.com](mailto:scbacoach@gmx.com)

Hon. Chaplain

Bishop G (Gordon) Leaman (Arundel BC)
Tel: 01903 856165

gordon.leaman@sky.com

BE Council Member

R (Rod) McBeth (Shoreham-by-Sea BC)
Tel: 01903 879870

[email: sussexcb@gmail.com](mailto:sussexcb@gmail.com)

Under 25's Manager

J (Jamie) Dunk (Worthing Pavilion BC)
Tel: 07472 161980

[Email: jamie.dunk@yahoo.co.uk](mailto:jamie.dunk@yahoo.co.uk)

Asst Middleton Cup & HC League Manager

Area 2 Vice Patron Controller

C (Chris) Sykes (Lewes BC)
Tel: 01273 477738

[Email: area2controller@outlook.com](mailto:area2controller@outlook.com)

Area 4 Vice Patron Controller

J (John) Whitfield (Bognor Regis BC)
Tel: 07866 254439

[email: janetwhitters@sky.com](mailto:janetwhitters@sky.com)

County Webmaster

D (Dave) Page (Shoreham-by-Sea BC)
Tel: 07547 544140

[email: david.page202@gmail.com](mailto:david.page202@gmail.com)

JOINT MANAGEMENT COMMITTEE MEMBERS (4)

President, Chairman, Hon Secretary, Hon Treasurer

EMERGENCY COMMITTEE (6)

The President, Vice President, Imm. Past President
Chairman, Hon Secretary, Hon Treasurer

REPRESENTATIVES TO THE HOME COUNTIES B.A.

The Chairman and the Hon.Secretary

DELEGATE TO S.C.I.B.A.

The Hon. Secretary

BOWLS ENGLAND GREENS MAINTENANCE ADVISORY SERVICE

The Sussex Representative is: A (Alan) Waterstone

122 Offington Ave., Worthing, BN14 9PR 01903 265715